TRACT NO. 6549

BEING A SUBDIVISION OF A PORTION OF LOT 8, BLOCK 75, RANCHO SAN BERNARDINO
RECORDED IN BOOK 7 OF MAPS, PAGE 2, RECORDS OF SAN BERNARDINO COUNTY,
STATE OF CALIFORNIA.

NESTE & BRUDIN June, 1962 CIVIL ENGINEERS

BOARD OF SUPERVISOR'S CERTIFICATE

I hereby certify that a bond in the sum of $600.00 has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, Municipal, or Local, and all special assessments collected as taxes, which at the time of the filing of the annexed map with the County Recorder are a lien against said property, but not yet payable, and that the subdivider has filed with me a certificate by the proper officer giving his estimate of the amount of said taxes and assessments, and said bond has been duly approved by said Board of Supervisors.

Dated May 16, 1963 V. DENNIS WARDLE, County Clerk and Ex Officio Clerk of the Board of Supervisors.

by Nora Rogers, Deputy

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal, or Local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable, estimated to be $600.00 Tax.

Dated May 16, 1963 JOCELYN M. COX, County Auditor
County of San Bernardino, Calif.

by J. Jocelyn Cox, Deputy

CITY COUNCIL'S CERTIFICATE

I hereby certify that the Mayor and Common Council of the City of San Bernardino, by Resolution adopted on the 13th day of May, 1963, approved the annexed map, accepted as public all streets, alleys and easements for drainage purposes, and the dedication of access rights to Waterman Avenue shown on said map within said subdivision.

Dated May 14, 1963 JACK T. FELTON, City Clerk, City of San Bernardino, Calif.

Jack T. Felton

I hereby approve the foregoing resolution.

Donald Jones
Mayor, City of San Bernardino, California

CITY ENGINEER'S CERTIFICATE

Map approved this ____ day of _____, 196__.

_____
City Engineer, City of
San Bernardino, California

STREET SUPERINTENDENT'S CERTIFICATE

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid.

Dated May 15, 1963. John B. Foster
Superintendent of Streets, City of
San Bernardino, California.

ENGINEER'S CERTIFICATE

We, Neste and Brudin, a partnership, hereby certify that we are Registered Civil Engineers of the State of California, and that map consisting of 2 sheets, is a true and complete representation of a survey made under our supervision in June, 1962, and that all the monuments shown hereon are of the character and occupy the positions indicated, or will be set in such positions on or before June 1, 1963 in compliance with Section 11566 of the Business and Professions Code and are or will be sufficient to enable the survey to be retraced.

Dated 11-14-62 Registered Civil Engineer, R.C.E. 8613

OWNER'S CERTIFICATE

We hereby certify that we are all and the only parties having any record title interest in the land subdivided as shown on the annexed map and we consent to the preparation and recordation of this final map, and we hereby dedicate to the City of San Bernardino for public use all public thoroughfares and easements for drainage purposes shown on said map within said subdivision and reserve to ourselves, our heirs and assigns, for the use and benefit of the several public utility companies which are authorized to serve in said subdivision, easements for public utility purposes, delineated on said map as "P.U.E.", and further, by the recordation of this map we hereby dedicate to the City of San Bernardino all rights of vehicular ingress to or egress from Lots 1 to 7 inclusive over and across the Westerly line of said Lots abutting Waterman Avenue.

CLAUSING PEARSON Company, a partnership

A. R. Clausing, Partner Claude H. Pearson Jr., Partner

TITLE INSURANCE AND TRUST COMPANY, as Trustee

_____, Vice President

_____, Asst. Secretary

PARTNERSHIP ACKNOWLEDGMENT

State of California
County of San Bernardino } SS.

On this 16 day of Nov., 1962 before me, the undersigned, a Notary Public in and for said County and State personally appeared A. Clausing and Claude H. Pearson known to me to be both of the partners of the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same.

Witness my hand and official seal.

Notary Public in and for said County and State

My Commission Expires _____

R. E. KRAABEL
My Commission Expires Nov. 27, 1966

CORPORATION ACKNOWLEDGMENT

State of California
County of San Bernardino } SS.

On this 16 day of May, 1963, before me L. A. Ward Jr. a Notary Public in and for said County and State, personally appeared R. E. Branch known to me to be the Vice President, and W. E. Chandler known to me to be the Asst Secretary of Title Insurance and Trust Company, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors, as Trustee.

Witness my hand and official seal. L. A. Ward Jr.

Notary Public in and for said County and State

My Commission Expires Sept 29 1964

GENERAL NOTES

1. Set 2"x2" Redwood Stakes painted and tagged R.C.E. 8613 at all lot corners unless otherwise noted.
2. —○— Indicates 2" Iron Pipe set unless otherwise noted.
3. —●— Indicates monument found as noted.
4. Basis of Bearings is the centerline of Waterman Avenue per Record of Survey 16/52-53, being N 0°05'10" E.
5. P.U.E. Indicates Public Utility Easement.
6. B.S.L. Indicates Building Setback Line.
7. —○— Indicates monuments tied out.
8. This Tract has 28 Lots.

CITY ENGINEER'S CERTIFICATE

I hereby certify that I have examined the annexed map, that the subdivision shown thereon is substantially the same as it appeared on the tentative map and any approved alterations thereof and that all provisions of the State of California and Ordinance No. 1134 of the City of San Bernardino have been complied with and I am satisfied that this map is technically correct.

Dated this 16th day of May 1963.

City Engineer
City of San Bernardino
State of California

By _____ R.C.E. 1850
City Engineer

Recorded at Request of
F. I. & T. Co.
Date May 17, 1963
at _____ M
in Book 87 of Maps
Page 6 & 7
Records San Bernardino County
TED R. CARPENTER
County Recorder
By _____
Deputy Recorder
Fee _____